



# Campaign Finance Disclosure Statement

## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

RECEIVED  
JAN 23 2008  
SD SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee John Koskan for PUC  
Complete Street and Postal Address 26131-287th Ave. / on report Sioux Falls  
Wood, SD 57585 PO Box 1880, SD 57101  
Name of Person Making Report John Koskan  
Daytime Phone Number 605-452-3448 Evening Phone Number same  
Email Address jkoskan@gwtc.net  
If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 23rd January 08  
Chris Nelson  
SECRETARY OF STATE

Type of Campaign Statement Termination  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I John Koskan (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/22/2008

[Signature]  
Signature of Treasurer



This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

\*§

### Itemized Contributions from Individuals

[illegible]

\*\$ 3,650.00







[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		



[illegible]

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

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## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

4356.00



Owed to - Lender's Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
<del>John Koshan</del>	<del>Vehicle expense for campaign</del>	<del>26131-287th Ave, Wood 67585</del>	<del>\$ 3200.00</del>
candidate forgave campaign expense owed to self.			

~~\$ 3,210.00~~

### Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			

## Summary Page

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Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:

\$ 58.57

## 2. Receipts

### Schedule A - Direct Contributions

\$ 3650<sup>00</sup>

### Schedule B – In-Kind Contributions

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### Schedule C – Other Income

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### Schedule D - Establishing/Administration of Committee

\$

### Total of all Receipts

\$ 3650<sup>00</sup>

3. Total Monetary Receipts (A+C)

\$ 3650<sup>00</sup>

#### 4. Candidate's Personal Contribution to Own Campaign

\$ 3847.43

### 5. Monetary Loans to Candidate or Committee During Reporting Period

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## 6. Monetary Loans Repaid During Reporting Period

\$

## 7. Expenditures - Schedule E

\$ 4356.00

### Debts & Obligations Owed by the

## 8. Committee - Schedule F

#0 KLV  
1-23-08  
~~\$3,200.00~~ phone  
all

### Monetary Loans Made by the Committee During the

## 9. Reporting Period – Schedule G

Monetary Loans Repaid to the Committee During the

## 10. Reporting Period – Schedule G

11. Amount on hand at the close of this reporting period.

This should equal lines  $(1+3+4+5) - (6+7+9)$

\*\$ -0-

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**